

AR 99-2

CLERK'S OFFICE

APPROVED

Date: 1-5-99

Submitted by: Chairman of the Assembly at the Request of the Mayor

Prepared by: Anchorage Water & Wastewater Utility  
For reading: January 5, 1999

ANCHORAGE, ALASKA

AR No. 99-2

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, ACCEPTING A STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION UNDERGROUND STORAGE TANKS FINANCIAL ASSISTANCE PROGRAM GRANT IN THE AMOUNT OF TWENTY SIX THOUSAND NINE HUNDRED SEVENTY-SEVEN DOLLARS AND THIRTY ONE CENTS (\$26,977.31) AND APPROPRIATING SAID GRANT TO THE ANCHORAGE WASTEWATER UTILITY'S CAPITAL IMPROVEMENT FUND FOR THE REMOVAL AND CLEAN UP OF UNDERGROUND STORAGE TANKS LOCATED AT 3000 ARCTIC BOULEVARD.

WHEREAS, the State of Alaska Department of Environmental Conservation, Underground Storage Tanks Financial Assistance Program (the "State") has offered the Municipality of Anchorage (the "Municipality") a grant of funds not to exceed \$26,977.31 to be applied toward the cost of the Anchorage Water & Wastewater Utility's (AWWU) removal and clean up of underground storage tanks located at 3000 Arctic Boulevard; and

WHEREAS, there is a need for said project; and

WHEREAS, the Municipality agrees to maintain said project; and

WHEREAS, the Municipality agrees to accept the terms and conditions of the grant offer

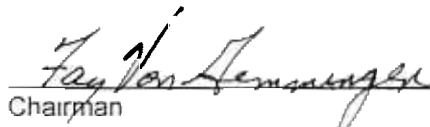
NOW THEREFORE, the Assembly of Anchorage resolves

Section 1 That the subject State grant funds granted to the Municipality are accepted.

Section 2. That the Mayor of Anchorage acknowledge the grant offer and that he transmit to the State an executed copy of this resolution accepting said grant.

Section 3. That the sum of Twenty Six Thousand Nine Hundred Seventy-Seven Dollars and Thirty One Cents (\$26,977.31) be appropriated from the State grant funds to the Anchorage Wastewater Utility's Capital Improvement Fund for the purpose of financing the removal and cleanup of underground storage tanks located at 3000 Arctic Boulevard.

PASSED AND APPROVED by the Anchorage Assembly, this 5<sup>th</sup> day of January, 1999.

  
Chairman

ATTEST:

  
Municipal Clerk

Capital Acquisition Investment Account  
0551-9491-4280-0000: (State Grant)  
Anchorage Wastewater Utility: \$26,977.31

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